



LICENSING AND GENERAL PURPOSES COMMITTEE

**MONDAY 27 NOVEMBER 2006
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mrs Lurline Champagnie

Councillors:

Robert Benson
Don Billson
G Chowdhury
Ashok Kulkarni
Mrs Vina Mithani (VC)
John Nickolay
Tom Weiss
Jeremy Zeid

Mrinal Choudhury
Mano Dharmarajah
Thaya Idaikkadar
Nizam Ismail
Phillip O'Dell
Raj Ray

Reserve Members:

Note: There are no Reserve Members currently appointed to this Committee.

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Michelle Fernandes, Committee Administrator
Tel: 020 8424 1542 E-mail: michelle.fernandes@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING AND GENERAL PURPOSES COMMITTEE

MONDAY 27 NOVEMBER 2006

AGENDA - PART I

1. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

2. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Paragraph 1 of Schedule 12A to the Local Government (Access to Information) Act 1972 (as amended).

3. **Minutes:**

That the minutes of the meeting held on 18 September 2006, be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

6. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

7. **References from Other Committees/Panels:**

Enc.

- (a) Petition Requesting an Improved Footpath that runs from Waxwell Lane to Elm Park Road: (Pages 1 - 6)
Submitted by Councillor Mrs Champagne at Council on 19 October 2006.

- Enc. 8. **Actions taken under the Urgent Non-Executive Decision Procedure:**
(Pages 7 - 10)
Report of the Director of Legal Services.

FOR CONFIRMATION

- Enc. 9. **Changes to Memberships of the Subsidiary Panels of the Licensing and General Purposes Committee:** (Pages 11 - 12)
To agree the proposed changes of Membership to the following subsidiary Panels for the remainder of the Municipal Year 2006/07.

FOR CONFIRMATION

- Enc. 10. **Gambling Policy:** (Pages 13 - 20)
Report of the Chief Environmental Health Officer.

[Note: Appendix circulated separately].

AGENDA - PART II - NIL